

# PASSAGES FROM ANTIQUITY TO THE MIDDLE AGES IV

## Religion, Society and Participation

Thursday 20.8.

11.00 → REGISTRATION

13.45 WELCOME (Christian Krötzl and Katariina Mustakallio)

14.00 SESSION 1 RITUALS IN THEIR EVERYDAY CONTEXTS

**Gábor Klaniczay** – Ritual and Narrative in Late Medieval Miracle Accounts.

**Doralice Fabiano** – The Meal of the Dead: Food, Religion and Society in Ancient Greece.

**Sari Katajala-Peltomaa** – Children and Socialisation. Laity's Religious Rituals in Canonisation and Inquisition Records (c. 1200-1300).

15.45 COFFEE BREAK

16.15 SESSION 2A ICONOGRAPHY AND IMAGINATION

**Outi Sihvonen** – Vestal Virgins and Their Social Participation in the Beginning of the Third Century.

**Jill Bradley** – The Faces of Christ: the Iconography and Positioning in Late Romanesque and Early Medieval Churches.

Break

**Ira Westergård** – Art in the Service of Priests and the Savonarolan Movement.

**Kirsi Eskelinen** – Art and Devotion in Veneto Countryside in the 16th Century.

16.15 SESSION 2B SAINTS AND DEMONS

**Laura Cherubini** – Hungry Witches. Some Late Developments of the Anthropophagous Nature of the Roman Strix.

**Jenni Kuuliala** – Near God, far from Demons? Rites as Laymen's Means of Healing Children in High Medieval Europe.

Break

**Emilia Jamroziak** – Cistercian Nun: Downtrodden Victims of Clerical Misogyny?

**Ásdís Egilsdóttir** – Potential Saints and Medieval Icelandic Society.

19.30 RECEPTION AT THE CITY HALL

Friday 21.8.

9.00 SESSION 3A FROM DOMESTIC RITES TO PUBLIC CULTS

**Maurizio Bettini** – *Lar familiaris*: a God *minutus*.

9.45 COFFEE BREAK

10.15 SESSION 3A FROM DOMESTIC RITES TO PUBLIC CULTS

**Timo Sironen** – Later Roman and Greek Methods in Laundering Archaic Religion.  
**Olga Sidorovich** – *Sacra argeorum* as a Sacerdotal Document.

Break

**Jussi Rantala** – The Generosity of the Severan Dynasty.  
**Agneta Ahlquist** – The Pope and the Bianchi Movement.

10.15 SESSION 3B CROSSING THE BOUNDARIES

**Aleksandr Koptev** – Regifugium's Sacrifice: What Sacrifice?  
**Maijastina Kahlos** – Polluted by Sacrifices: Christian Repugnance at Sacrificial Rituals in Late Antiquity.

Break

**Hannie van Horen Verhoosel** – Sin, Crime and Punishment in the Cantigas de Santa Maria.  
**Taneli Kukkonen** – Knowledge and Works: Al-Ghazali's Concept of Religion in Context.

12.30 LUNCH BREAK

13.45 SESSION 4 DIVINATION AND DIVINITIES

**Celia Schultz** – Divination and Community in Cicero's *'De Divinatione'*.  
**Sonia Macri** – Gemstones and Art of Divination in Classical and Medieval Lapidaries.

Break

**Jyri Vaahtera** – 'Watching the Birds' from a New Point of View.  
**Svetlana Hautala** – Gods in the Ancient Greek Drug Names.

16.15 COFFEE BREAK

16.30 SESSION 5A GUILDS AND COLLEGIA

**Alison B. Griffith** – Multiple Allegiances, Shared Space: the Affinity of Cults and Collegia in Rome and Ostia.

**James B. MacGregor** – Garter Knights, Guild Piety, and the Cult of Saint George in Fifteenth Century England.

**Maija Ojala** – The Religious Function of the Craftsmen’s Organizations in Late Medieval Hansa Towns in the Baltic Sea Region.

16.30 SESSION 5B CONTINUITY AND FECUNDITY

**Giada Tognazzi** – The Ritual Function of Wedding Songs in Archaic Greece.

**Christian Laes** – Male Virgins in Latin Inscriptions.

**Ville Vuolanto** – God’s Gifts: the Case of Theodoret of Cyrrhus’s (d. 466) Childhood.

**Elina Räsänen** – In the Need of Children: Approaching Saint Anne, the Promoter of Fecundity.

18.15 CITY WALK

19.00 RECEPTION

## Saturday 22.8.

9.00 SESSION 6 SPACES, CULTS AND SOCIAL PRACTICES

**Giovanni Salmeri** – Cultural Life in the Sanctuaries of the Eastern Provinces of the Roman Empire.

**Paul Kimball** – Court, City, and the Cult of the Saints: Dynamics of Ritual Communitas in Fifth-Century Constantinople.

10.45 COFFEE BREAK

11.15 SESSION 7A GENDERED PRACTICES

**Marja-Leena Hänninen** – *Domus/familia* as a Religious Unit: Gender Roles inside the Domestic Cult in Ancient Rome.

**Valerie L. Garver** – Women's Provision of Liturgical Textiles in the Carolingian World.

**Miikka Tamminen** – Impediment or Reinforcement: Women Participation in Crusades in the Thirteenth Century.

10.15 SESSION 7B CITIZENS AND COURTS

**Maria Niku** – Spheres of (Social) Interaction and Cooperation between Athenian Citizens and Foreigners in the Religious Life of Hellenistic Athens.

**Giulia Giovannini** – *Empusa* and *mormolukai*: Between Popular Beliefs and Civic Religion.

**Rainer Opitz** – God as a Court Witness – Oaths in a Medieval Court.

12.45 LUNCH BREAK

13.45 SESSION 8 THE OTHER WORLD – THE NEXT WORLD

**Eva-Maria Butz & Alfons Zettler** – From Collective to Individual Commemoration: Case studies in Early Medieval Religious Practice.

**Catharina van Beek** – Representations of Children on Medieval Funerary Monuments.

**Päivi Räisänen** – Forbidden Practices: Anabaptist Religiosity and the Local Community in 16th Century Germany.

CONCLUDING REMARKS

18.00 DINNER (at participant's own expense)

